

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

BICESTER COMMUNITY COLLEGE

Tuesday 25th November 2014 7pm

AGENDA

- 1. Apologies**
- 2. Minutes of Executive Meeting held on Tuesday 30th September 2014**
- 3. Matters arising from Item 2**
- 4. Correspondence**
- 5. Presidents Report**
- 6. Treasurers Report**
- 7. Disciplines**
 - a) Swimming**
 - b) Fixtures**
 - c) Records**
 - d) Synchro**
 - e) Masters**
 - f) Disability**
 - g) Masters Records**
 - h) Facilities**
 - i) Officials**
- 8. Funding Applications**
- 9. AOB**