

**OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

**EXECUTIVE COMMITTEE MEETING**

**BICESTER LEISURE CENTRE CRECHE**

**Tuesday 22<sup>nd</sup> November 2016 at 7pm**

**AGENDA**

- 1. Apologies**
- 2. Minutes of Executive Meeting held on Tuesday 27<sup>th</sup> September 2016**
- 3. Matters arising from Item 2**
- 4. Correspondence**
- 5. Presidents Report**
- 6. Treasurers Report**
- 7. Disciplines**
  - a) Swimming**
  - b) Fixtures**
  - c) Records**
  - d) Synchro**
  - e) Masters**
  - f) Disability**
  - g) Masters Records**
  - h) Facilities**
  - i) Officials**
  
- 8. Funding Applications**
- 9. ASASER**
- 10. AOB**