## OXFORDSHIRE & NORTH BUCKINGHAMSHIRE ASA

## **EXECUTIVE COMMITTEE MEETING**

Bicester Leisure Centre (Creche), Bicester

Tuesday 11<sup>th</sup> July 2017

Immediately after AGM

## **AGENDA**

- 1. Appointment of :-
- a). Swimming Championships Secretary
- b). Fixtures Secretary
- c). County Records Officer
- d). Synchronised Swimming Secretary
- e.) Officials Secretary
- f). Masters Secretary
- g). Awards Trustee
- h). Facilities Officer
- i). Press Officer
- j). Disability Officer
- k). Girls Team Manager
- 1). Boys Team Manager
- m). County Team Coach
- n). Selection Committee
- o). Masters Records Officer
- p). Welfare Officer
- q). County Volunteer Co-Ordinator
- r). Water Polo Secretary
- s). Diving Secretary
- 2. Development Plan 2017 2021
- 3. Record Claims
- 4. Funding Applications
- AOE
- 6. Date of next meeting ( at which May  $16^{th}$  Executive Meeting minutes will be presented )