

**OXFORDSHIRE & NORTH BUCKINGHAMSHIRE A.S.A.**

**COUNTY CHAMPIONSHIPS & AGE GROUP COMPETITIONS 2017**  
(Under A.S.A. Laws & A.S.A. Technical Rules of Racing)

**ALL CHAMPIONSHIPS**

**8<sup>th</sup>, 15<sup>th</sup> January**  
**4<sup>th</sup>/5<sup>th</sup> February, 11<sup>th</sup>/12<sup>th</sup> February 2017**

**ENTRIES SUMMARY & COACH PASS APPLICATION FORM**

**CLUB** ..... **Date** .....

**RESPONSIBLE OFFICIAL** ..... **Tel No** .....

**Address** .....

**Post Code** .....

.....	Male entries	@ £ 5.50	per event	=
.....	Female entries	@ £ 5.50	per event	=
.....	Relay entries	@ £ 5.50	per event	=
			<b>Total</b>	=

**Coach Passes** - Passes (maximum of 6) may be ordered based on one per 10 Swimmers.

Please supply the above club with ..... pass/es at a cost of £25 each =

**GRAND TOTAL** =

**One cheque per club to be made payable to OXON & NORTH BUCKS ASA.**

**Bac's Payments to Sort code 20-03-84, Account # 10550566, ref club name**

**This form must be returned with all the individual and relay entry forms to Mr I Powell, 6 Hathaway Court, Crownhill, Milton Keynes, Bucks, MK8 0LG by No later than one week after closing date of Monday 12<sup>th</sup> December 2016.**

**Note: Point 9 of the promoters conditions allow 1 week after closing date to submit paper entry forms, failure to comply may results in the clubs entry being withdrawn.**