

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE ASA

President: Mr Peter Shaw

EXECUTIVE COMMITTEE MEETING held at Bicester Leisure Centre on Tuesday 12th July 2016 immediately after the Annual General Meeting.

Please see AGM Minutes for attendees and apologies

13.0	APPOINTMENT OF OFFICERS		Proposed	Seconded
a)	Swimming Championships Secretary	IAN POWELL	J.Murphy	H.Patrick
b)	Fixtures Secretary	JO MURPHY	H.Patrick	M.Fuller
c)	County Records Officer	PETER SHAW	J.Murphy	H.Patrick
d)	Synchronised Swimming Secretary	MANDY FULLER	J.Murphy	H.Patrick
e)	Officials Secretary	CHRIS JONES	J.Murphy	K.Weetman
f)	Masters Secretary	-----		
g)	Awards Trustee	WAYNE PATRICK	J.Murphy	H.Patrick
h)	Facilities Officer	-----		
i)	Press Officer	-----		
j)	Disability Officer	KIM WEETMAN	J.Murphy	H.Patrick
k)	Girls Team Manager	CHANTAL CLAVAUD	J.Murphy	H.Patrick
l)	Boys Team Manager	ANDY WILLIS	J.Murphy	H.Patrick
m)	County Team Coach	CRAIG OLIVER	J.Murphy	H.Patrick
n)	Selection Cttee	JM , CO , CC, AW + Hd Coach of COSC ,CMK , Maxwell & Abingdon Vale.		
o)	Masters Records Officer	DAVID HALL	J.Murphy	H.Patrick
p)	Welfare Officer	TBA		
q)	Volunteer Co-Ordinator	SANDRA WRENN	J.Murphy	H.Patrick
r)	Water Polo Secretary	-----		
s)	Diving Secretary	-----		

14.0 Record Claims

PS presented 2 Record Claims which are attached.

15.0 Funding Applications

1. Abingdon Vale requested funding for various items of land training equipment totalling £467.83 which was agreed.
2. Maxwell requested funding for various items of land training equipment totalling £840.60 which was agreed.

16.0 AOB

None

Meeting closed at 7.52 PM.....Date of next Meeting :- Tuesday 27th September

Further dates: 22/11/16 , 24/1/17 , 14/3/17 , 16/5/17 , 11/7/17 (AGM) .

RECORD CLAIMS

JULY 12th 2016

Long Course

Male

Junior

200 Breast	Callum Smart (City of Oxford)	2.19.82	Cardiff	27.05.16
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Open

100 Breast	David Murphy (City of Oxford)	1.01.78	Hungary	10.07.16
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